

## **AGENDA**

Paymaster Report  
Report of Minutes  
Officers Reports  
Committee Reports  
Old Business  
New Business  
Sick & Distress  
Closing Comments



From the Halls of Montezuma  
To the shores of Tripoli;  
We fight our country's battles  
In the air, on land, and sea;  
First to fight for right and freedom  
And to keep our honor clean;  
We are proud to claim the title  
Of United States Marine.

**RENEWAL  
REMINDER**



**Please remember that ALL dues expire 1 September!** Renew anytime after 1 January (now) to avoid delays on your membership card delivery. See Paymaster for more details.



### **Membership Stats as of February 2023**

Regular - 25 Associate - 4 Arrears - 4  
Regular Life - 42 Associate Life - 0  
TOTAL: 72 (Voting: 68)

**MCL National Website**  
[www.mcleaguelibrary.org](http://www.mcleaguelibrary.org)

**Member Library**  
Password: dd4



PLEASE CHECK EMAIL, FACEBOOK AND  
OUR DETACHMENT WEBSITE DAILY FOR  
IMPORTANT ANNOUNCEMENTS.



**SOONER DET 559  
CHALLENGE COINS  
&  
COMMEMORATIVE MEDAL**

**OFFICER'S CALL 5 JULY**

**1830 VIA ZOOM**

**NEXT MEETING**

**July 15, 2023**

## **SOONER SITREP**



**June 17, 2023**

**On the Web: [mcl-559.org](http://mcl-559.org)**

**Email:  
[mclsoonerdet559@gmail.com](mailto:mclsoonerdet559@gmail.com)**

**1700 N Porter Ave  
Norman, OK 73071**

The Marine Corps League is the only congressionally chartered United States Marine Corps-related veterans organization in the United States. Its congressional charter was approved by the 75th U.S. Congress and signed by President Franklin D. Roosevelt

August 4, 1937



## 2023 COMMANDANT

Angela Maness

Greetings 559!

Welcome to today's meeting. We are glad you made it!

Our next volunteer opportunity is on July 22 -23, Saturday & Sunday when our Detachment will conduct our regular raffle sale and select a winner for the Ruger Triple Play. Remember, \$5 for an opportunity to win all three (3) firearms. Get your ticket now before we draw the winner. Also, reminder that if you've sold tickets and have the stubbs/money to turn into the Paymaster, please take care of that by 21 July/Friday (the CUTOFF for tuen in).

The Reading of our Oklahoma Fallen ceremony held on Memorial Day, 29 May was very successful due to the organizational skills and planning of the Sooner Detachment volunteers. This ceremony has been our Detachment's responsibility for 37 years and we are very proud to continue our legacy of honoring the Oklahoma Fallen. Thank you to the Detachment members: Sal Cenicacelaya, Bill R. Hamman, Rick Starkey, Glen Edgin, Norman Crowe, Karla Hamman, David James, Hugh Jones, Jason Thomas and Danny Thomas who all volunteered their time and energy to this event.



Our latest Gun Show raffle sales held on 3-4 June went very well and I'd like to say "Thank You" to the members who have volunteered to sell tickets for that weekend. Bravo Zulu to the planner and Jr. Vice Commandant Billy R. Hamman. Thank you for your dedicated work to Sal Cenicacelaya, Glen Edgin, Ryan Henry, Norman Crowe, Rick Starkey and David James. We will draw the winner of the Triple Play on the 23rd at the end of the day via FB Live feed connected to our Detachment page.

I am happy to report that we are well into our Convention planning because of your willingness to volunteer and get involved with supporting our Det. Please reach out and help us continue to be successful and see your Jr. Vice (Billy Hamman) about volunteering your time and energy.

**Semper Fidelis,**  
**Angela**  
**Tel (910) 581-2128**

**SOONER DETACHMENT 559**

**RUGER**

**"TRIPLE PLAY"**

Only 1000 Tickets Will Be Sold

\$5.00 Donation Per Ticket

Drawing July 23, 2023

Winner Need Not Be Present

FFL REGULATIONS APPLY

MUST BE 21 AND OLDER TO PURCHASE TICKET

10/22 CARBINE  
22LR

**WINNING TICKET  
WINS ALL THREE  
WEAPONS!**

RUGER 45 AUTO AMERICAN

RUGER SECURITY 9mm Luger

## SOONER DET 559

### OFFICERS 2023

Commandant:	Angela Maness
Sr Vice:	Sal Cenicacelaya
Jr Vice:	Billy Hamman
Judge Advocate:	Glen Edgin
Paymaster:	Karla Hamman
Adjutant:	Ryan Henry
Chaplain:	Stacy Southerland
Sgt At Arms:	Norman Crowe
Historian:	Norman Crowe
Qtr Master:	Rick Starkey
Public Relations:	Audrea Killalea
	Booker Maxwell
Americanism:	David James
Marine for Life:	Chris Bailes
Jr Past Cmdt	Danny Thomas

#### LIFE MEMBERSHIP

AGE GROUP	UNTIL 6/30/23 DUES 7/1/23
0 - 35	\$500.00 // \$1,000.00
36 - 50	\$400.00 // \$800.00
51- 64	\$300.00 // \$600.00
65 - OVER	\$200.00 // \$400.00
As of 7/1/23 85 - OVER	\$100.00

July 11, 2023

NewsLetter

**DEADLINE**

SITREP Editor & Web Sergeant:  
Sal Cenicacelaya